

## PROJECT ENTRY FORM

School \_\_\_\_\_

Address \_\_\_\_\_

Street Address

Street Address Line 2

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Program Liaison \_\_\_\_\_  
Company, Organization, etc. (ex. Caltrans District X)

Teacher \_\_\_\_\_  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_

E-mail \_\_\_\_\_

Phone \_\_\_\_\_

Team Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Grade Level \_\_\_\_\_

Mentors (if any) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For more information about the program, visit the MTI website's Garrett Morgan page at <https://transweb.sjsu.edu/education/garrett-morgan-program>. The site includes samples of the workbook and entry forms, and videos from previous competitions.

Please email the completed forms to **Irma Garcia**, Communications and Workforce Development Coordinator at MTI ([irma.garcia@sjsu.edu](mailto:irma.garcia@sjsu.edu)).

## PROJECT DESCRIPTION

Project Title

Project Objective

How does the project achieve your objective?

How does the project address sustainable transportation?

**Presentation Type**  
(check all applicable)

Slide presentation

Poster boards

Demonstration

Video

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