# Garrett Morgan

#### Sustainable Transportation Competition

### PROJECT ENTRY FORM

| thool         |                            |                             |          |
|---------------|----------------------------|-----------------------------|----------|
| ldress        |                            |                             |          |
|               | Street Address             |                             |          |
|               | Street Address Line 2      |                             |          |
|               | City                       | State                       | Zip Code |
| ogram         |                            |                             |          |
| son           | Company, Organization, etc | . (ex. Caltrans District X) |          |
|               |                            |                             |          |
| icher         |                            |                             |          |
| nail          | First Name                 | Last Name                   |          |
| one           |                            |                             |          |
| one           | _                          |                             |          |
| am            |                            |                             |          |
| mbers         |                            |                             |          |
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|               |                            |                             |          |
| ade Level     |                            |                             |          |
|               |                            |                             |          |
| ntors<br>any) |                            |                             |          |
|               |                            |                             |          |
|               |                            |                             |          |
|               |                            |                             |          |

For more information about the program, visit the MTI website's Garrett Morgan page at <a href="https://transweb.sjsu.edu/education/garrett-morgan-program">https://transweb.sjsu.edu/education/garrett-morgan-program</a>. The site includes samples of the workbook and entry forms, and videos from previous competitions.

Please email the completed forms to Irma Garcia,
Communications and
Workforce Development
Coordinator at MTI (irma.
garcia@sjsu.edu).







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### Sustainable Transportation Competition

# PROJECT DESCRIPTION

| Project Title  |  |  |
|--|--|--|
| Project Objective  |  |  |
| How does the project achieve your objective?             |  | For more infor   |
| How does the project address sustainable transportation? |  | about the prog<br>the MTI website<br>Morgan page at<br>transweb.sjsu.ed<br>garrett-morgan.<br>The site include<br>of the workboo<br>forms, plus tran<br>and videos from<br>competitions. |
| Presentation Type (check all applicable)                 | Slide presentation Poster boards Demonstration Video | Please email the forms to Irma (Communication Workforce Dev  |
|  |  | garcia@sjsu.ec   |

mation ram, visit e's Garrett https:// du/education/ -program. es samples k and entry scripts previous

completed Garcia, ns and velopement MTI (irma. <u>lu</u>).





