

### PROJECT ENTRY FORM

School \_\_\_\_\_

Address \_\_\_\_\_

Street Address

Street Address Line 2

City

State

Zip Code

Program Liaison \_\_\_\_\_  
Company, Organization, etc. (ex. Caltrans District X)

Teacher \_\_\_\_\_  
First Name Last Name

E-mail \_\_\_\_\_

Phone \_\_\_\_\_

Team Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Grade Level \_\_\_\_\_

Mentors (if any) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

For more information about the program, visit the MTI website's Garrett Morgan page at <https://transweb.sjsu.edu/education/garrett-morgan-program>. The site includes samples of the workbook and entry forms, plus transcripts and videos from previous competitions.

Please email the completed forms to Irma Garcia, Communications and Workforce Development Coordinator at MTI ([irma.garcia@sjsu.edu](mailto:irma.garcia@sjsu.edu)).

### PROJECT DESCRIPTION

Project Title

Project Objective

How does the project achieve your objective?

How does the project address sustainable transportation?

Presentation Type  
(check all applicable)

Slide presentation

Poster boards

Demonstration

Video

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